



PARISH OF ST JAMES, ST ANDREWS & THE EAST NEUK

Archdiocese of St Andrews & Edinburgh

14th Sunday of the Year - C
Sunday, 6th July 2025

MASS TIMES IN ST ANDREWS (*Sunday 6 to Sunday 13 July*)

Day	Time	Holy Day	Mass Intention
Sunday 6 th July	5.00pm 11.00am 5.00pm	14 th Sunday of the Year - C	Fr Ben Markwell RIP Thomas Stewart (Spec. Int.)
Monday 7 th July	10.00am	14 th Week of the Year	
Tuesday 8 th July	10.00am		
Wednesday 9 th July	10.00am	Our Lady of Aberdeen	
Thursday 10 th July	10.00am		
Friday 11 th July	10.00am	St Benedict	
Sunday 13 th July	5.00pm 11.00am 5.00pm	15 th Sunday of the Year - C	
Confessions	Sat	4.00-5.00pm	
Rosary	Sat	4.40pm	

MASS TIMES IN CRAIL (*Sunday 6 to Sunday 13 July*)

Day	Time	Holy Day	Mass Intention
Sunday 6 th July	9.00am	14 th Sunday of the Year - C	Fr Paul Lee (Spec. Int.)
Sunday 13 th July	9.00am	15 th Sunday of the Year - C	

Marriages: Couples should contact the parish office at least six months prior to their proposed wedding.

Offertory: Sunday 29th June 2025 - £1,319.95 Special Collection (Peter's Pence) - £811.72

PARISH OF ST JAMES, ST ANDREWS & THE EAST NEUK

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The Parish Office can be contacted on 01334 472856, Monday, Thursday, Friday 9am – 1pm
Or email: office.stjamesstandrews@staned.org.uk

Parish Priest: Mgr. Patrick Burke

Parish Secretary: Kate Aitken

Director of Music: Victoria Costa

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MASS TIMES IN ST ANDREWS (*Sunday 13 to Sunday 20 July*)

Day	Time	Holy Day	Mass Intention
Sunday 13 th July	5.00pm 11.00am 5.00pm	15 th Sunday of the Year - C	
Monday 14 th July	10.00am	15 th Week of the Year	
Tuesday 15 th July	10.00am	St Bonaventure	
Wednesday 16 th July	10.00am		
Thursday 17 th July	10.00am		
Friday 18 th July	10.00am		
Sunday 20 th July	5.00pm 11.00am 5.00pm	16 th Sunday of the Year - C	
Confessions	Sat	4.00-5.00pm	
Rosary	Sat	4.40pm	

MASS TIMES IN CRAIL (*Sunday 13 to Sunday 20 July*)

Day	Time	Mass Intention
Sunday 13 th July	9:00am	15 th Sunday of the Year - C
Sunday 20 th July	9.00am	16 th Sunday of the Year - C

PARISH NOTICES

Welcome to Fr. Alberto Frigerio

I am going away on a (well-earned – ed!) holiday tomorrow for two weeks and while I am away Fr. Alberto Frigerio will be covering for me. Fr. Alberto is from the Diocese of Bologna. He qualified as a medical doctor before studying for the priesthood and he now lectures in Bioethics at the *Istituto Superiore di Scienze Religiose* in Milan. I know him because he did a M.Phil at Edinburgh University a few years ago and lived at the Cathedral. I know you will find Fr. Alberto very interesting, and I know you will make him very welcome.

I will be back on 20th July...

At which point we will welcome Deacon Matthew McCafferty who will be here (staying in the Parish House) until he returns to Rome in September. And then on 25th July our new assistant priest Fr. Chris, will be arriving from India. Fr. Chris will be staying on the second floor of Canmore – which is being renovated at the moment. (*Exciting times – ed!*)

Final Total for Phase 1 of Canmore Restoration

It has taken a bit of time to finalise the figures, but I am delighted to share with you that our short fundraising campaign for Phase One of the Canmore Restoration raised (when doubled by our anonymous benefactor) an outstanding: £52,823.90. A further £3,384.10 will be due from HMRC for Gift Aid (but will only get paid in 2026). But this means that the total amount raised (including future Gift Aid payments) amounts to **£56.775.88**. This total includes three generous large donations – but still represents an outstanding effort. Thank you SO much.

Sick List

Please pray for the sick and housebound of our parish: Christine Greer, Moira Mullins, Andrew Muir, Marjory Fenton, Isobel Dougan, Joan Dolan, Philip Lawson, Dr June Gunn, Anne Taylor, Adrian Gratwick.

**READINGS FOR SUNDAY MASS
SUNDAY 6TH JULY**

First Reading

Isaiah 66:10-14c

Thus says the LORD: 'Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her; that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious abundance.' For thus says the LORD: 'Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing stream; and you shall nurse, you shall be carried upon her hip, and bounced upon her knees. As one whom his mother comforts, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bones shall flourish like the grass; and the hand of the LORD shall be known to his servants.'

Response to the Psalm: *Cry out with joy to God, all the earth.*

Second Reading

Galatians 6:14-18

Brothers and Sisters: Far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God. From now on let no one cause me trouble, for I bear on my body the marks of Jesus.

The grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

Gospel

Luke 10:1-12, 17-20

At that time: The Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. And he said to them, 'The harvest is plentiful, but the labourers are few. Therefore pray earnestly to the Lord of the harvest to send out labourers into his harvest. Go your way; behold, I am sending you out as lambs in the midst of wolves. Carry no money bag, no knapsack, no sandals, and greet no one on the road. Whatever house you enter, first say, "Peace be to this house!" And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. And remain in the same house, eating and drinking what they provide, for the labourer deserves his wages. Do not go from house to house. Whenever you enter a town and they receive you, eat what is set before you. Heal the sick in it and say to them, "The kingdom of God has come near to you." But whenever you enter a town and they do not receive you, go into its streets and say, "Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near." I tell you, it will be more bearable on that day for Sodom than for that town.'

The seventy-two returned with joy, saying, 'Lord, even the demons are subject to us in your name!' And he said to them, 'I saw Satan fall like lightning from heaven. Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.'

**READINGS FOR SUNDAY MASS
SUNDAY 13TH JULY**

First Reading

Deuteronomy 30:10-14

Moses spoke to the people: 'Obey the voice of the LORD your God, keep his commandments and his statutes that are written in this Book of the Law, turn to the LORD your God with all your heart and with all your soul. 'For this commandment that I command you today is not too hard for you, neither is it far off. It is not in heaven, that you should say, "Who will ascend to heaven for us and bring it to us, that we may hear it and do it?" Neither is it beyond the sea, that you should say, "Who will go over the sea for us and bring it to us, that we may hear it and do it?" But the word is very near you. It is in your mouth and in your heart, so that you can do it.'

Response to the Psalm: *Seek God, you who are poor, and your hearts will revive.*

Second reading

Colossians 1:15-20

Christ Jesus is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities — all things were created through him and for him. And he is before all things, and in him all things hold together. And he is the head of the body, the Church. He is the beginning, the firstborn from the dead, that in everything he might be pre-eminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Gospel

Luke 10:25-37

At that time: Behold, a lawyer stood up to put Jesus to the test, saying, 'Teacher, what shall I do to inherit eternal life?' He said to him, 'What is written in the Law? How do you read it?' And he answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind, and your neighbour as yourself.' And he said to him, 'You have answered correctly; do this, and you will live.'

But he, desiring to justify himself, said to Jesus, 'And who is my neighbour?' Jesus replied, 'A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, "Take care of him, and whatever more you spend, I will repay you when I come back." Which of these three, do you think, proved to be a neighbour to the man who fell among the robbers?' He said, 'The one who showed him mercy.' And Jesus said to him, 'You go, and do likewise.'